# Exhibit 32

 From:
 TMOfficialNotices@USPTO.GOV

 Sent:
 Monday, June 8, 2015 11:00 PM

 To:
 Nike.docket@nike.com

 Cc:
 marion.costello@nike.com

Subject: Official USPTO Notice of Acceptance/Acknowledgement Sections 8 and 15: U.S. Trademark RN 3627820: JUMPMAN

Serial Number: 77276692 Registration Number: 3627820 Registration Date: May 26, 2009

Mark: JUMPMAN Owner: Nike, Inc.

Jun 8, 2015

### **NOTICE OF ACCEPTANCE UNDER SECTION 8**

The declaration of use or excusable nonuse filed for the above-identified registration meets the requirements of Section 8 of the Trademark Act, 15 U.S.C. §1058. **The Section 8 declaration is accepted.** 

#### **NOTICE OF ACKNOWLEDGEMENT UNDER SECTION 15**

The declaration of incontestability filed for the above-identified registration meets the requirements of Section 15 of the Trademark Act, 15 U.S.C. §1065. **The Section 15** declaration is acknowledged.

The registration will remain in force for the class(es) listed below for the remainder of the ten-year period, calculated from the registration date, unless canceled by an order of the Commissioner for Trademarks or a Federal Court.

Class(es): 025

TRADEMARK SPECIALIST POST-REGISTRATION DIVISION 571-272-9500

### REQUIREMENTS FOR MAINTAINING REGISTRATION

WARNING: Your registration will be canceled if you do not file the documents below during the specified time periods.

### Requirements in the First Ten Years

What and When to File: You must file a declaration of use (or excusable nonuse) and an application for renewal between the 9th and 10th years after the registration date. See 15 U.S.C. §§1058, 1059.

### Requirements in Successive Ten-Year Periods

What and When to File: You must file a declaration of use (or excusable nonuse) and an application for renewal between every 9th and 10th-year period, calculated from the registration date. See 15 U.S.C. §§1058, 1059.

### **Grace Period Filings**

The above documents will be considered as timely if filed within six months after the deadlines listed above with the payment of an additional fee.

\*\*\*The USPTO WILL NOT SEND ANY FURTHER NOTICE OR REMINDER OF THESE REQUIREMENTS. THE REGISTRANT SHOULD CONTACT THE USPTO ONE YEAR BEFORE THE EXPIRATION OF THE TIME PERIODS SHOWN ABOVE TO DETERMINE APPROPRIATE REQUIREMENTS AND FEES.\*\*\*

To view this notice and other documents for this application on-line, go to <a href="http://tdr.uspto.gov/search.action?sn=77276692">http://tdr.uspto.gov/search.action?sn=77276692</a>. NOTE: This notice will only be available on-line the next business day after receipt of this e-mail.

## Combined Declaration of Use and Incontestability under Sections 8 & 15

### The table below presents the data as entered.

Input Field	Entered				
REGISTRATION NUMBER	3627820				
REGISTRATION DATE	05/26/2009				
SERIAL NUMBER	77276692				
MARK SECTION					
MARK	JUMPMAN				
CORRESPONDENCE SECTION (current)					
NAME	Jaime M. Lemons				
FIRM NAME	Nike, Inc.				
STREET	ONE BOWERMAN DRIVE, DF-3				
СІТУ	BEAVERTON				
STATE	Oregon				
POSTAL CODE	97005				
COUNTRY	United States				
PHONE	503-671-6453				
FAX	503-646-6926				
EMAIL	Nike.Docket@nike.com				
AUTHORIZED TO COMMUNICATE VIA E-MAIL	Yes				
CORRESPONDENCE SECTION (proposed)					
NAME	Nike, Inc.				
STREET	One Bowerman Drive				
СПУ	BEAVERTON				
STATE	Oregon				
POSTAL CODE	97005				
COUNTRY	United States				
PHONE	503-671-6453				
FAX	503-646-6926				
EMAIL	Nike.docket@nike.com;marion.costello@nike.com				
AUTHORIZED TO COMMUNICATE VIA E-MAIL	Yes				
GOODS AND/OR SERVICES SECTION					
INTERNATIONAL CLASS	025				
GOODS OR SERVICES	Footwear; apparel, namely, pants, shorts, shirts, t-shirts, sweat shirts, sweat pants, jackets, socks, caps, hats				

SPECIMEN FILE NAME(S)	\\\TICRS\EXPORT16\IMAGEOUT 16\772\766\77276692\xml4\\\8150002.JPG				
SPECIMEN DESCRIPTION	digital image of the mark on packaging of the goods				
OWNER SECTION (current)					
NAME	Nike, Inc.				
STREET	One Bowerman Drive				
СІТУ	Beaverton				
STATE	Oregon				
ZIP/POSTAL CODE	97005				
COUNTRY	United States				
PHONE	503-671-6453				
FAX	503-646-6926				
EMAIL	XXXX				
LEGAL ENTITY SECTION (current)					
ТУРЕ	corporation				
STATE/COUNTRY OF INCORPORATION	Oregon				
PAYMENT SECTION					
NUMBER OF CLASSES	1				
NUMBER OF CLASSES PAID	1				
SUBTOTAL AMOUNT	300				
TOTAL FEE PAID	300				
SIGNATURE SECTION					
SIGNATURE	/Per J. Enfield/				
SIGNATORY'S NAME	Per J. Enfield				
SIGNATORY'S POSITION	Associate General Counsel				
DATE SIGNED	05/20/2015				
SIGNATORY'S PHONE NUMBER	503-671-2695				
PAYMENT METHOD	DA				
FILING INFORMATION					
SUBMIT DATE	Wed May 20 19:16:07 EDT 2015				
TEAS STAMP	USPTO/S08N15-XXX.XXX.XXX. XX-20150520191607488933-3 627820-5302fcb86b59c85080 b628ff8324f1db65303b726f7 8d1dfd282c6c5621f2fa480-D A-5709-201505201843067203				

PTO Form 1583 (Rev 5/2006)

OMB No. 0651-0055 (Exp 07/31/2018)

### Combined Declaration of Use and Incontestability under Sections 8 & 15

### To the Commissioner for Trademarks:

**REGISTRATION NUMBER:** 3627820 **REGISTRATION DATE:** 05/26/2009

**MARK: JUMPMAN** 

The owner, Nike, Inc., a corporation of Oregon, having an address of

One Bowerman Drive Beaverton, Oregon 97005 United States

is filing a Combined Declaration of Use and Incontestability under Sections 8 & 15.

For International Class 025, the mark is in use in commerce on or in connection with **all** of the goods/**all** of the services, or to indicate membership in the collective membership organization, listed in the existing registration for this specific class: Footwear; apparel, namely, pants, shorts, shirts, t-shirts, sweat shirts, sweat pants, jackets, socks, caps, hats; **and** the mark has been continuously used in commerce for five (5) consecutive years after the date of registration, or the date of publication under Section 12(c), and is still in use in commerce on or in connection with **all** goods/**all** services, or to indicate membership in the collective membership organization, listed in the existing registration for this class. Also, no final decision adverse to the owner's claim of ownership of such mark for those goods/services, or to indicate membership in the collective membership organization, exists, or to the owner's right to register the same or to keep the same on the register; and, no proceeding involving said rights pending and not disposed of in either the U.S. Patent and Trademark Office or the courts exists.

The owner is submitting one(or more) specimen(s) for this class showing the mark as used in commerce on or in connection with any item in this class, consisting of a(n) digital image of the mark on packaging of the goods.

Specimen File1

The registrant's current Correspondence Information: Jaime M. Lemons of Nike, Inc.

ONE BOWERMAN DRIVE, DF-3 BEAVERTON, Oregon (OR) 97005 United States

The registrant's proposed Correspondence Information: Nike, Inc.

One Bowerman Drive BEAVERTON, Oregon (OR) 97005 United States

The phone number is 503-671-6453.

The fax number is 503-646-6926.

The email address is Nike.docket@nike.com;marion.costello@nike.com.

A fee payment in the amount of \$300 will be submitted with the form, representing payment for 1 class(es), plus any additional grace period fee, if necessary.

### **Declaration**

The mark is in use in commerce on or in connection with the goods/services identified above, as evidenced by the attached specimen(s) showing the mark as used in commerce. The mark has been in continuous use in commerce for five consecutive years after the date of registration, or the date of publication under 15 U.S.C. Section 1062(c), and is still in use in commerce on or in connection with all goods/services listed in the existing registration. There has been no final decision adverse to the owner's claim of ownership of such mark for such goods/services, or to the owner's right to register the same or to keep the same on the register; and there is no proceeding involving said rights pending and not disposed of either in the United States Patent and Trademark Office or in a court.

The signatory being warned that willful false statements and the like are punishable by fine or imprisonment, or both, under 18 U.S.C. Section 1001, and that such willful false statements and the like may jeopardize the validity of this submission, declares that all statements made of his/her own knowledge are true and all statements made on information and belief are believed to be true.

Signature: /Per J. Enfield/ Date: 05/20/2015

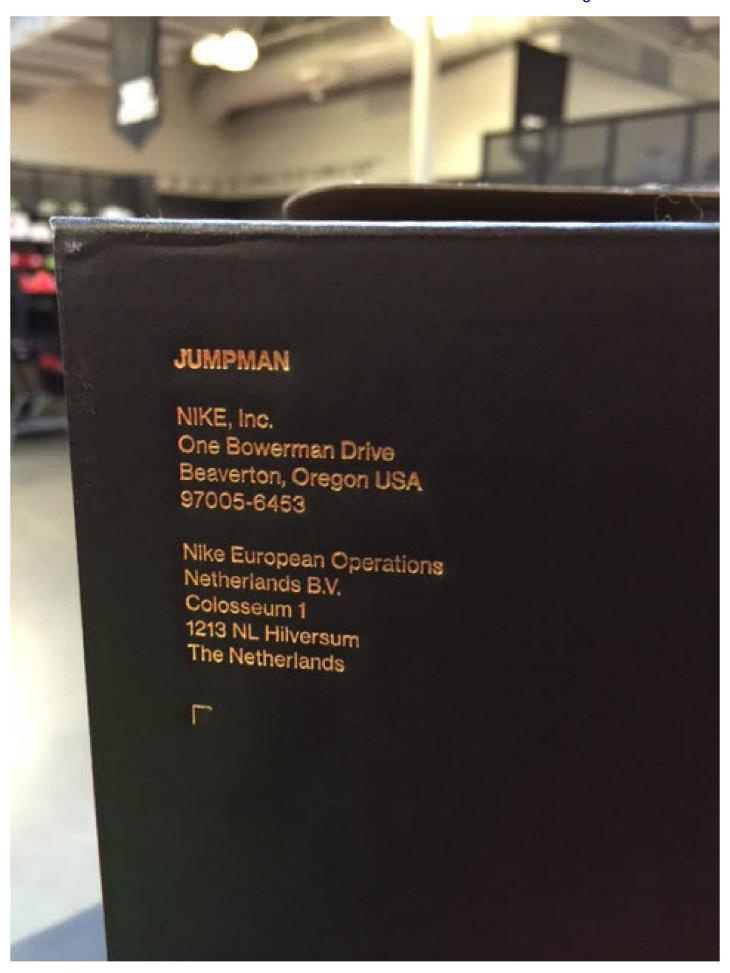
Signatory's Name: Per J. Enfield

Signatory's Position: Associate General Counsel Signatory's Phone Number: 503-671-2695

Serial Number: 77276692

Internet Transmission Date: Wed May 20 19:16:07 EDT 2015 TEAS Stamp: USPTO/S08N15-XXX.XXX.XXX.XXX-201505201916 07488933-3627820-5302fcb86b59c85080b628f

f8324f1db65303b726f78d1dfd282c6c5621f2fa 480-DA-5709-20150520184306720379



### ROUTING SHEET TO POST REGISTRATION (PRU)

**Registration Number:** 3627820



Serial Number: 77276692

RAM Sale Number: 3627820

RAM Accounting Date: 20150521 Total Fees: \$300

Note: Process in accordance with Post Registration Standard Operating Procedure (SOP)

<b>Transaction</b>	Fee	Transaction	Fee per	Number	Number of	Total
	<u>Code</u>	<u>Date</u>	<u>Class</u>	of Classes	Classes Paid	<u>Fee</u>
§8 affidavit	7205	20150520	\$100	1	1	\$100
§15 affidavit	7208	20150520	\$200	1	1	\$200

Physical Location: - UNKNOWN

Lost Case Flag: False

In TICRS (AM-FLG-IN-TICRS): True

**Transaction Date:** 20150520

